THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Gentile Georgetta for WHEREAS, Gentile Georgetta & Rosetta Georgetta has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
through an unnamed ditch
damestic
being purposes. The point of diversion of water from the source Mas follows: in the NET of the SET.
Section 13, T. 24 N., R. 69 E., M.D.B & M.
situated in White Pine County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913,
as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such
appropriation, together with the place to which such water is appurtenant, as follows:
Name of appropriator . Gentile Georgetta & Rosetta Georgetta.
Postoffice address Ibapah, Tooele County, Utah,
. Amount of appropriation9 (9/10) of a cubic foot per second.
Period of use, from April 1st to October 1st of each year
Date of priority of appropriation January 15, 1912.
Description of irrigated land to which water is appurtenant is as follows:
20 acres SW of SE Section 4. T. 24 N., R. 70 E., M.D.B & M.
8 acres NE of NW Section 9, T. 24 N., R. 70 E., M.D.B & M.
12 acres SEi of NWi Section 9, T. 24 N., R. 70 E., M.D.B & M.
30 acres SW of NW Section 9, T. 24 N., R. 70 E., M.D.B & M.
8 acres SEt of NEt Section 8, T. 24 N., R. 70 E., M.D.B & M.
12 acres NEt of SEt Section 8, T. 24 N., R. 70 E., M.D.B & M.
90 acres Total.
This certificate as issued, grants the use of .9 cubic fost per second of flowing water or 360 acre feet of stored water on the lands described herein, and limits the diversion of water up to, and shall not exceed 10 cubic feet per second for storage purposes when the stream is flooding.
The right to water hereby determined is limited to the amount which can be beneficially used, not to
exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose
for which acquired.
IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM , State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
6th day of May , A D. 1919.
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State Engineer